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| APPLICATION NO.   | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|---|-------------|----------------------|-------------------------|------------------|--|
| 09/903,791  | 07/12/2001  | Edward Jackowski     | 75095                   | 1482             |  |
| 7590 05/13/2005   |             |                      | EXAMINER                |                  |  |
| COLLEN LAW ASSOCIATES, P.C.                               |             |                      | RICHMAN, GLENN E        |                  |  |
| The Holyoke - Manhattan Building 80 South Highland Avenue |             |                      | ART UNIT                | PAPER NUMBER     |  |
| Ossining, NY  |             |                      | 3764                    |                  |  |
|   |             |                      | DATE MAILED: 05/13/2009 | 5                |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

| Supplemental           |  |  |  |  |
|------------------------|--|--|--|--|
| Notice of Allowability |  |  |  |  |

| Application No. | Applicant(s)      |  |  |
|-----------------|-------------------|--|--|
| 09/903,791      | JACKOWSKI, EDWARD |  |  |
| Examiner        | Art Unit          |  |  |
| Glenn Richman   | 3764              |  |  |

|   | Glenn Richman  | 3764  |                           |  |  |
|---|--|---|---------------------------|--|--|
| The MAILING DATE of this communication appe<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85)<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI<br>of the Office or upon petition by the applicant. See 37 CFR 1.313  | (OR REMAINS) CLOSED in this app<br>or other appropriate communication<br>GHTS. This application is subject to  | olication. If not include will be mailed in due | ed<br>course. <b>THIS</b> |  |  |
| 1. This communication is responsive to  |  |   |                           |  |  |
| 2. X The allowed claim(s) is/are 1-13 and 15-32.  |  |   |                           |  |  |
| 3. The drawings filed on 12 July 2002 are accepted by the Ex  | aminer.  |   |                           |  |  |
| 4. ☐ Acknowledgment is made of a claim for foreign priority un  a) ☐ All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents have  2. ☐ Certified copies of the priority documents have  3. ☐ Copies of the certified copies of the priority documents have  International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  5. ☐ A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give   | been received.  been received in Application No cuments have been received in this  of this communication to file a reply IENT of this application.  itted. Note the attached EXAMINER | national stage applica complying with the rec   | quirements                |  |  |
| <ul> <li>6. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.</li> <li>(a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached</li> <li>1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).</li> <li>7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.</li> </ul> |  |   |                           |  |  |
| Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposit of Biological Material  | 5. Notice of Informal P 6. Interview Summary Paper No./Mail Dai 7. Examiner's Amendr 8. Examiner's Stateme 9. Other  | (PTO-413),<br>te<br>nent/Comment                |                           |  |  |

Art Unit: 3764

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows: In claim 1, line 9, change "perform;" to –perform.--.

In claim 14(renumbered), line 10, change "body;" to -body ---

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Glenn Richman whose telephone number is 571-272-4981. The examiner can normally be reached on Mon-Thurs.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Greg Huson can be reached on 571-272-4887. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

lenn Richmanگے

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Primary Examiner Art Unit 3764